

MINEOLA BIBLE INSTITUTE

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Diversities of Tongues

Radically Biblical, Apostolic, Christianity



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Diversities of Tongues

Isa 28:11

For with stammering lips and another tongue will he speak to this people.

Acts 2:4, 16---18

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

1 Cor 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

The Diversities of Tongues

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1. What You Need To Know About Tongues

1. God Prophesied Tongues Through The Prophet Isaiah:

Isa 28:11

For with **stammering lips** and **another tongue** will he speak to this people.

2. Jesus Stated/Propheied That His Disciples WOULD Speak in Tongues:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 **He that believeth** and is baptized shall be saved; but he that believeth not shall be damned.

17 And **these signs shall follow them that believe**; In my name shall they cast out devils; **they shall speak with new tongues**;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

3. Jesus Commanded His Disciples To Wait Until They Received The Promise of The Father Which Would Bring With It --- Tongues

Acts 1:4--8

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for **the promise of the Father**, which, saith he, ye have heard of me.

5 For John truly baptized with water; but **ye shall be baptized with the Holy Ghost** not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 **But ye shall receive power**, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

4. When The Promise of The Father Came, THEY ALL Spoke With Other Tongues Acts 2:4, 16---18

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

The Apostle Peter Connected the disciples' speaking in tongues with the "Prophesying" spoken of by the Prophet Joel!

5. The promise Is To You And To As Many As God Shall Call Acts 2:38---39

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For **the promise is unto you**, and to your children, and to all that are afar off, even **as many as the Lord our God shall call**.

6. GOD HATH SET... Diversities of Tongues In The Church:

1 Cor 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

7. The Apostle Paul Said That His Writings Were The Commandments of God, and he said, NOT TO FORBID Speaking With Tongues!

1 Cor 14:37---39

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

7 Things You Need To Know About Tongues:

- 1. God Prophesied Tongues Through The Prophet Isaiah:**
- 2. Jesus Stated/Prophesied That His Disciples WOULD Speak in Tongues!**
- 3. Jesus Commanded His Disciples To Wait Until They Received The Promise of The Father Which Would Bring With It – Tongues!**
- 4. When The Promise of The Father Came, THEY ALL Spoke With Other Tongues!**
- 5. The promise Is To You And To As Many As God Shall Call!**
- 6. GOD HATH SET... Diversities of Tongues In The Church!**
- 7. The Apostle Paul Said That His Writings Were The Commandments of God, and he said, NOT TO FORBID Speaking With Tongues!**

2. What The Bible Says About Tongues

1. It's A Sign.

Mark 16:15---18

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 .They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

2. It Is Direct Communication Between You and God.

1 Cor 14:2 --- For he that speaketh in an unknown tongue **speaketh not unto men, but unto God:** for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3. It Confounds The Wise.

1 Cor 14:23 --- If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, **will they not say that ye are mad?**

4. It Requires Faith.

Mark 16:17 --- And **these signs** shall follow **them that believe;** In my name shall they cast out devils; **they shall speak with new tongues;**

5. It Is A Rest and A Refreshing.

Isa 28:9---12

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts.

10 For precept (**heb: commandment, injunction**) must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

6. God Chose It!

God was the One that decided to use tongues.

We do not always understand every reason God has for doing something.

That is where faith IN God comes in.

If we have faith in God, then we know that He is our Heavenly Father and that if He has commanded us to do something, it is for our benefit as well as for the outcome of the thing commanded.

*The Language of Heaven is Knowing.
But communication in the spirit is through tongues.*

In a recent scientific research project, electrodes were attached to the brain of many subjects. Each prayed in way peculiar to their spiritual discipline, which included Buddhism, TM, Catholic reciting of the Rosary and Pentecostals, praying in tongues. All forms of prayer/meditation showed some slight calming benefit, BUT, the persons praying in tongues showed that the part of the brain that functions when people pray or speak, was NOT operating, yet, high activity was operational in a part of the brain that is associated with the Limbic system. (The Limbic system is the physical part of the human body/brain that is most closely attached to the spirit. when a person dies, the Limbic system shuts down first.) This proved to scientists that the persons speaking in tongues were getting their “input” from a source not located within the human body systems. Scientists did ascertain that what those speaking in tongues were saying had all the components of a highly sophisticated language system, including; words, sentence structure, syntax, and dialect change.

John G. Lake once underwent scientific testing with electrodes being attached to his brain. He went through a series of various vocal recitations. He quoted poetry, and prayed with his understanding (in English). The machine recorded a higher than average range of activity. Then he began speaking in other tongues (praying in the spirit) and the instrument readings went off the chart. Those conducting the tests said they had never tested anyone that had charted such a response. He explained to them that he had simply “let God do the talking” and that no instrument other than the human spirit was able to register such activity let alone understand it.

3. Kinds of Tongues – Tongues of Men and Angels

1 Cor 12:10

To another the working of miracles; to another prophecy; to another discerning of spirits; to another **divers kinds of tongues**; to another the interpretation of tongues

Isa 28:9---11

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts.

10 For precept (**heb: commandment, injunction**) must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with **stammering lips and another tongue** will he speak to this people.

Acts 2:1---18

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came **a sound** from heaven **as of a rushing mighty wind**, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And **they were all filled** with the Holy Ghost, and **began** to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were **confounded**, because that **every man heard them speak in his own language**.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, **we do hear them speak in our tongues** the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour **out of my Spirit** upon all flesh: and your sons and your daughters **shall prophesy**, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens **I will pour out** in those days **of my Spirit**; and they **shall prophesy**:

1 Cor 13:1

Though I speak with the **tongues of men and of angels...**

Witnesses From Early Pentecostal History:

1901 – Agnes Ozman – Charles Parham’s Bethel Bible School student began to speak in other tongues shortly after midnight on Jan. 1
For the next several days the news spread such that Government language specialists were sent in to study and examine her “tongues”.
It was determined that she was speaking in a dialect of the Chinese language.
She even claimed to have written in Chinese under the inspiration of the Spirit.

This began a missionary movement in which the missionaries that went to foreign lands became known as “Missionaries of the One---Way Ticket”. They had no Missionary Sending Board, nor any promise of support.

When early Pentecostals received the Baptism of The Holy Spirit and began to speak in other tongues, it was automatically assumed they were speaking in foreign human languages. They would determine which language it was and where that language was spoken and then they went to that place as missionaries.

All this was based upon Acts 2.

After a short period of time this seems to have died out. Then the scripture was found that stated that tongues may be of men or of angels.

John Lake reported that he spoke Italian to a group of Italian workers in Logansport, IN after his Baptism of the Holy Spirit. He preached to them for about an hour about Jesus’ ability to save, heal, and deliver.

Smith Wigglesworth was reported to have spoken to various people of different nationalities in their own language and dialect.

Many cases of speaking directly to various ethnic groups in their own languages have been reported.

A Japanese Buddhist woman married to an American visited her husband's church and when a call was given to come to the altar to pray, she went forward intending to pray in her Buddhist manner for her ancestors.

A woman kneeling next to her was speaking in tongues and when the Buddhist knelt near her, the tongues in which she was praying switched and the Buddhist heard the woman say (in classical/formal Japanese), "You've tried Buddha, now come to me, I am Jesus, Lord and Saviour." The Buddhist woman tried to converse with the Pentecostal woman in Japanese but could not because the Pentecostal could not speak ANY foreign language EXCEPT when she was praying in tongues.

My mother ministered at a native American church in Oklahoma and while she was preaching, she began to speak in other tongues. While her eyes were closed and still speaking in tongues, the congregation began lining up in front of her. When she opened her eyes, she was surprised at their lining up. When she asked them what they were doing, an Indian woman answered that they were lining up like she told them to in their language because she was going to pray for them.

When the Bible speaks of "**diversities of tongues**", it is a reference to not only "**kinds**" of human and angelic languages, but also various "**kinds**" of tongues in reference to **purpose and function**.

Examples:

Maintenance Tongues

Intercessory Tongues

A Message in Tongues to a congregation

Warfare Tongues

1 Corinthians 14:15

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

4. Tongues For Personal Edification: Building Up And Maintenance

John Lake said:

“Tongues were the making of my ministry.”

Jude 17---21

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, **building up yourselves** on your most holy faith, **praying in the Holy Ghost**,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

The Apostle Paul said:

“I thank my God, I speak with tongues more than ye all”

1 Corinthians 14:18

Isaiah 28:12

...This is the rest wherewith ye may cause the weary to rest; and this is the refreshing:

Speaking in other tongues provides a rest and a refreshing!

Smith Wigglesworth was once asked why he did not take vacations (or “holidays”, as the English would say).

He replied:

“I do. I take a holiday every day. I pray in other tongues and I am refreshed and rested and ready to continue working in the Father’s vineyard.”

Galatians 6:9

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

2 Thessalonians 3:13

But ye, brethren, be not weary in well doing.

Often in long battles, we may become tired and tempted to let up or relax. Praying in other tongues will bring the needed renewal and refreshing that is able to carry you through.

Praying in other tongues causes the “rivers of living water” to flow through you, bringing the rest and the refreshing.

5. Tongues And Interpretation

Given to John Lake through tongues and interpretation after the death of his first wife, Jennie, in South Africa Dec. 22, 1908

Guidance

*O, Soul, on the highway, from earth unto glory
Surrounded by mysteries, trials, and fears;
Let the life of thy God, in thy life be resplendent;
For Jesus will guide thee, thou need'st never fear.*

*For if thou wilt trust Me, I'll lead thee and guide thee
Through the quicksands and deserts of life, all the way.
No harm shall befall thee; I only will teach thee
To walk in surrender with Me day by day.*

*For earth is a school to prepare thee for glory;
The lessons here learned, you will always obey.
When eternity dawns, it will be only the morning
Of life with Me always, as life is today.*

*Therefore, be not impatient, as lessons thou'rt learning;
Each day will bring gladness and joy to thee here;
But heaven will reveal to thy soul, of the treasure
Which infinitude offers, through ages and years.*

*For thy God is the God of the earth and heavens;
And thy soul is the soul He died to save;
And His blood is sufficient, His power eternal;
Therefore rest in thy God, both today and always.*

6. Tongues And Intercession: Groaning, Crying Out, Weeping, Travailing

Rom 8:26---28

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: **but** the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And **he** that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And **we know that all things work together for good to them that love God, to them who are the called** according to his purpose.

Gal 4:19---21

19 My little children, of whom I **travail** in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

Rom 8:19---23

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation **groaneth** and **travaileth** in pain together until now. (gr: 4959) (gr: 4944)

groaneth --- NT:4959 --- sustenazo (soos---ten---ad'---zo); to moan jointly, i.e. (figuratively) experience a common calamity:
Translated in the KJV as: groan together.

travaileth --- NT:4944 --- sunodino (soon---o---dee'---no); to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering):
Translated in the KJV as: travail in pain together.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the (gr: **4727**)
redemption of our body.

groan --- NT:**4727** --- stenazo (sten---ad'---zo); from NT:4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly:
Translated in the KJV as: with grief, groan, grudge, sigh.

John 11:1---17

1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judaea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, **he groaned in the spirit, and was troubled**,

(gr: 1690)

(gr: 5015)

NT:1690 --- **groaned** --- embrimaomai (em---brim---ah'---om---ahee); (**to snort with anger**); **to have indignation on**, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin:

Translated in the KJV as: straitly charge, groan, murmur against.

NT:5015 --- **troubled** --- tarasso (tar---as'---so); of uncertain affinity; **to stir or agitate (roll water)**:

Translated in the KJV as: trouble.

John 5:1---4

1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and **troubled** the water: whosoever then first after the **troubling** of the water stepped in was made whole of whatsoever disease he had.

NT:5015 – troubled/troubling --- tarasso (tar---as'---so); of uncertain affinity; to stir or agitate (roll water):

Translated in the KJV as: trouble.

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 **Jesus therefore again groaning in himself** cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he **cried with a loud voice**, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Rom 8:34 – Jesus Himself Makes Intercession For Us

Who is he that condemneth? It is Christ that died, yearather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
(His Spirit in us also cries through us to intercede for us.)

Heb 7:25 – Jesus Intercedes For Us, We Intercede for The Lost

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Cry Aloud

Ps 55:16---19

16 As for me, I will call upon God; and the Lord shall save me.

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17 Evening, and morning, and at noon, will I **pray**, and **cry aloud**: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me: for there were many with me.

19 God shall hear, and afflict them, even he that abideth of old. Selah. **Because they have no changes, therefore they fear not God.**

Isa 54:1---4

1 Sing, O barren, thou that didst not bear; break forth into singing, and **cry aloud**, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isaiah Chapter 58

1 **Cry aloud**, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

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2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?

6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rearward.

9 Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

11 And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

Travail – A Intense Prolonged Struggle

Isa 66:6---9

6 A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion **travailed**, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut the womb? saith thy God.

Jer 30:5---6

5 For thus saith the Lord; We have heard a voice of trembling, of fear, and not of peace.

6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

1 Corinthians Chapter 2

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a **mystery**, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; **comparing spiritual things with spiritual.**

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

1 Cor 14:18---19

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

The Apostle Paul stated plainly that he spoke with tongues more than all the Corinthians (who were known for speaking in tongues more than any other group).

But he said that in a church gathering he would rather speak in a known language. This clearly shows that Paul spent extensive time in speaking in tongues during his normal daily life. This shows the difference between private use of tongues and public use of tongues.

Mark 16:15---20

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

1 Cor 14:21

In the law it is written, With men of other **tongues** and other **lips** will I speak unto this people; and yet for all that will they not hear me, saith the Lord. KJV

NT:5491

cheilos (khi'---los); from a form of the same as NT:5490; a **lip** (as a pouring place); figuratively, a margin (of water): KJV --- **lip, shore**.

Acts 2:1---22

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Acts 10:43---48

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which **have received the Holy Ghost as well as we?**

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Acts 19:1---6

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, **Have ye received the Holy Ghost since ye believed?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And **when Paul had laid his hands upon them, the Holy Ghost came on them;** and they spake with tongues, and prophesied.

Compare with verse 6 above

2 Timothy 1:6

*Wherefore I put thee in remembrance that thou stir up **the gift of God**, which is in thee by the putting on of my hands.*

(Paul was telling Timothy to speak in tongues more, which would stir up the gift of the Holy Spirit.)

1 Corinthians Chapter 12

1 Now concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

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3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians Chapter 13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; **whether there be tongues, they shall cease**; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1 Corinthians Chapter 14

1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

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3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

Isaiah 28:5---13

5 In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

7. Practical Application

As with everything that involves God and man, speaking in other tongues requires faith. Page | 46

According to Mark 11:22---24, we are to speak what we desire to have.

The process is simple:

Make sure what you desire is in alignment with God's will.

It is beneficial to have at least 2 or 3 scriptures that clearly promise what is desired.

Then simply ask God for it and then decide to believe that God has answered your prayer and has given you the desired thing. Then begin thanking Him for the thing even before you see it.

In the beginning, speaking in tongues may not always sound like a full language. The scriptures say that God will speak with stammering lips and another tongue.

Becoming fluent in the language of the Spirit is simply a matter of daily "practice". You should speak in your "new" tongue every day for at least a few minutes. The longer the better.

A little bit every day is better than an hour once a week.

How you speak in tongues is also very important.

There are several keys or "secrets" to praying in tongues.

I will share a few of them with you now:

1. Build up a strong spirit by praying in tongues every day.

It is good to start with about 15 minutes of speaking in tongues at a time.

As soon as possible start adding additional 15 minutes segments at various times of the day and in various places.

You may start with 15 minutes in the morning and then add 15 minutes while on your lunch break. Then add another 15 minutes during your drive home in the afternoon. Once you have become consistent at that, start adding 5---10 more minutes onto each "tongues session". Before long you will be speaking in tongues for 1---2 hours per day. When this occurs, take notice and keep a diary. Amazing things, (both small and large) will begin happening. Some things won't seem like a big deal but they will make your life easier to spend more time speaking in tongues. Things will start to operate more smoothly. You will start noticing that

children will start walking up to you in grocery stores, etc., more often. They will begin trying to get to you and want to touch you. You will also notice that many adults will begin to look at you and even stare. Some adults will try to move away from you if you get within a certain distance from them. Some people that have demonic influences will literally begin to manifest when you get near them.

There are several ways to speak in other tongues:

- 1. Quiet – for maintenance
- 2. Loud --- to charge the dynamo and/or stir up the gift.
- 3. Slow – methodical
- 4. Rapid – too fast to think – bypass the mind
- 5. Letting your mind wander while you speak
- 6. Focused – Directing your tongues toward specific prayer targets
- 7. While reading the Bible
- 8. While reading other books and/or newspapers